

# Grant County 4-H Ambassador

2022-2023 / Due November 1<sup>st</sup>

## Ambassadors' Requirements for Application

1. Age Requirement: **Freshman – Senior** in High School.
2. 4-H Member for at least **two** years.
3. Enroll in the Leadership Project
4. Complete the Ambassador Application
5. Complete the Interview Process

## Requirements for Ambassadors

1. Commitment to the Grant County 4-H Program.
2. Positive Attitude about 4-H and all other 4-H'ers.
3. Willingness to promote 4-H to the public.
4. Willingness to work as a team and respect each other's ideas.
5. Willingness to participate in Ambassador functions and leadership activities such as, but not limited to:
  - A. Introducing new families to the 4-H program at Project Enrollment Fair and be available to answer questions.
  - B. National 4-H Week promotion on the radio, delivering table tents to restaurants, taking posters to businesses, sponsoring the window display contest for the clubs, etc.
  - C. Organize and/or Narrate the Fashion Revue, Achievement Banquet, & 4-H Day.
  - D. Help organize the "Supporter Appreciation" activities in your club.
  - E. Organize, plan, and conduct Grant County Fair 4-H Promotional activity.
  - F. Participate in activities that the Ambassador group votes to participate in.
  - G. Do a community service activity every quarter of the year:  
Home Products, Health Fair, Spring Fling, Fall Fest, Library Story Hour
  - H. Represent the Grant County 4-H Program with a high degree of integrity and pride, whether at County or out of County events.
  - I. Submit a Record Book consisting of: Personal Page, Project Forms, & Permanent Record to continue being an Ambassador through the next year.
  - J. Presentations at Civic Groups.
  - K. Help promote 4-H information thru media, radio, table tents, web posting, etc. as requested.
  - L. Hold at least two (2) Fundraisers a year as Ambassadors

## Attendance Requirements:

**Policy:** Attend ALL regular Ambassador bi-monthly meetings. Excused absences include school activity, sickness (absence from school the day of), or out of town with family. Extension staff must be notified prior to excused absence. **Two** un-excused absences results in dismissal from the Ambassador program.

## Ambassadors are strongly encouraged to:

1. Attend Kansas Youth Leaders Forum (KYL) at Rock Springs in November.
2. Attend SWKYL in January in Dodge City.
3. Attend State Ambassador Training at Rock Springs in the Spring.

**Advisors:** Work closely with Agents – Monica Walker and Elizabeth Kissick

# Grant County 4-H Ambassador Application

Due to the Extension Office November 1<sup>st</sup>

## General Information:

Name: \_\_\_\_\_  
  Last  First  Middle

Birth Date: \_\_\_\_\_

Cell Phone #: \_\_\_\_\_

Address: \_\_\_\_\_

Parent or Guardian: \_\_\_\_\_

Parent or Guardian Address: \_\_\_\_\_

Number of Years in 4-H: \_\_\_\_\_

Year in School: \_\_\_\_\_

## Please answer the following questions:

1. Ambassadors are a promotional group. If you were speaking to a family that is interested in 4-H how would you describe 4-H to them?

2. What are some ideas that you have to promote 4-H in Grant County?

3. What does “being a leader and role model” mean to you?

4. When considering your other school, work, sports activities, where does your commitment to being a 4-H Ambassador rank? (How committed are you to being at Ambassador activities, given a fair amount of notice?)

I have reviewed the Ambassador Requirements and Absence Policy

Signature \_\_\_\_\_

Date \_\_\_\_\_